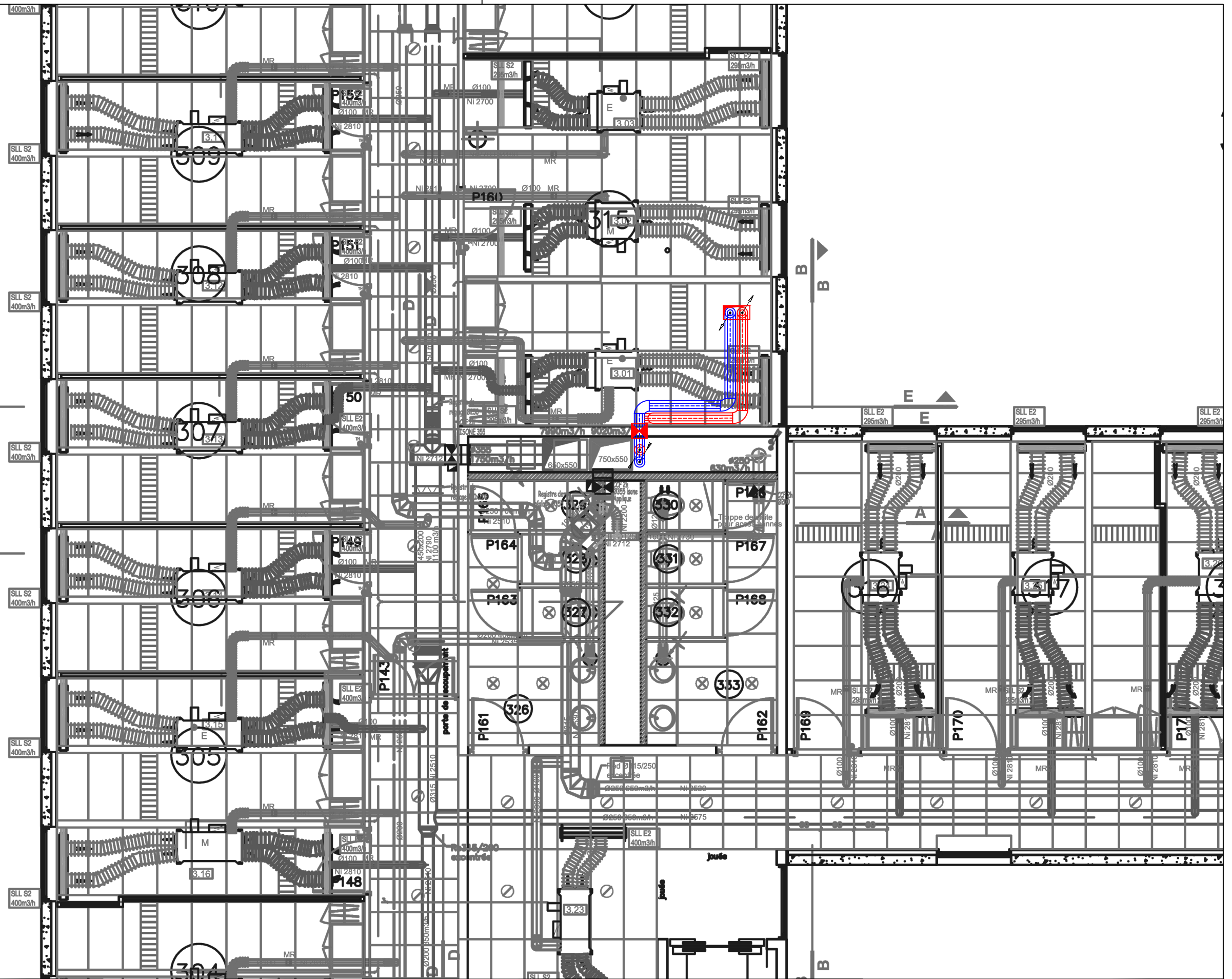
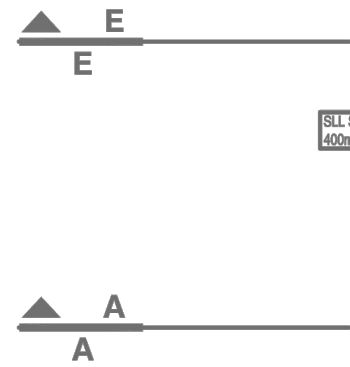




|                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                             |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                                                                       |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| ■ NATURE DU PROJET                                                                               |  |  |  |  |  |  |  |  |  | ■ MAÎTRE DE L'OUVRAGE                                                       |  |  |  |  |  |  |  |  |  | ■ MAÎTRE D'OEUVRE                                              |  |  |  |  |  |  |  |  |  | ■ CARACTERISTIQUE DU DOCUMENT                                                                                                  |  |  |  |  |  |  |  |  |  | EDRELYS                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| CPAM Villefranche<br>Raccordement au chauffage urbain avec la création d'une sous-station au R-1 |  |  |  |  |  |  |  |  |  | CPAM Villefranche<br>150 boulevard Gambetta<br>69400 VILLEFRANCHE SUR SAONE |  |  |  |  |  |  |  |  |  | ASPIRE Conseil<br>16, Avenue Général Leclerc<br>38540 HEYRIEUX |  |  |  |  |  |  |  |  |  | Croquis de cheminement<br>Raccordement au chauffage urbain R+3<br><br>Date d'émission : 13/02/26<br>Echelle du document : Sans |  |  |  |  |  |  |  |  |  | 11 Rue EMILE ZOLA<br>38100 Grenoble |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|                                                                                                  |  |  |  |  |  |  |  |  |  | A - - - - -                                                                 |  |  |  |  |  |  |  |  |  | 13/02/26                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |  |  |  |  |  |  |  |  | Edition                             |  |  |  |  |  |  |  |  |  |                                                                                       |  |  |  |  |  |  |  |  |  | OUGIER      |  |  |  |  |  |  |  |  |  | GD     |  |  |  |  |  |  |  |  |  | VB   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| IND.                                                                                             |  |  |  |  |  |  |  |  |  | DATE                                                                        |  |  |  |  |  |  |  |  |  | MODIFICATIONS                                                  |  |  |  |  |  |  |  |  |  | DESSIN                                                                                                                         |  |  |  |  |  |  |  |  |  | VERIF                               |  |  |  |  |  |  |  |  |  | APPROB                                                                                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| PHASE                                                                                            |  |  |  |  |  |  |  |  |  | EMETTEUR                                                                    |  |  |  |  |  |  |  |  |  | LOT                                                            |  |  |  |  |  |  |  |  |  | TYPE                                                                                                                           |  |  |  |  |  |  |  |  |  | NIVEAU                              |  |  |  |  |  |  |  |  |  | ZONE                                                                                  |  |  |  |  |  |  |  |  |  | DOCUMENT N° |  |  |  |  |  |  |  |  |  | INDICE |  |  |  |  |  |  |  |  |  | DATE |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| DCE                                                                                              |  |  |  |  |  |  |  |  |  | EDR                                                                         |  |  |  |  |  |  |  |  |  | CHA                                                            |  |  |  |  |  |  |  |  |  | CDC                                                                                                                            |  |  |  |  |  |  |  |  |  | 03                                  |  |  |  |  |  |  |  |  |  |                                                                                       |  |  |  |  |  |  |  |  |  | 00          |  |  |  |  |  |  |  |  |  | .      |  |  |  |  |  |  |  |  |  | 0    |  |  |  |  |  |  |  |  |  | 13/02<br>2026 |  |  |  |  |  |  |  |  |  |